

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Lonnie Taylor</i> Chairman	<i>Beverly Atwood</i> Tommy Belcher	<i>Brian Crook</i> Will Dennis	<i>Landon Gulley</i> Judy Kerr	<i>Amber Russell</i> David Thomas
<i>T. Bubba Gregory</i> Pro Tempore	<i>Linda Bruce</i> Shane Burton	<i>Jerry Ford</i> Chris Gregory	<i>David Nollner</i> Lesley Overman	<i>Steve Whittaker</i>
<i>Jack McCall</i> Mayor	<i>Alan Carman</i>	<i>Jeff Gregory</i>	<i>Mark Presley</i>	

TUESDAY, MAY 27, 2025 | 7:00 P.M. | TC COURTHOUSE
WORKSESSION | MONDAY, MAY 19, 2025 | 7:00 P.M. | TC COURTHOUSE

AGENDA

- 1. Open Court**
- 2. Invocation** – Tommy Belcher
- 3. Pledge to the American Flag** – Beverly Atwood
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the April 28, 2025 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens’ Response to Agenda Items**
*If you wish to speak to the Commission, please sign in at the podium.
 You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Budget & Finance – *May 19*
 - *Budget Hearings May 12-15 / May 20-22*
 - B. First Responders – *May 27*
 - C. *Other Reports*

11. Active Business

A. Ordinances

PUBLIC HEARING & SECOND READING

- 1) **Ordinance 319-2025-06** Residential Trash Fees

FIRST READING

- 2) **Ordinance 320-2025-07** Rezoning A1 to R1 *Beasleys Bend*

B. Budget Amendments

FUND 101 – GENERAL SERVICES

101-22	Line Items	\$	11,131
101-23	Senior Center Grant		15,091

FUND 141 – GENERAL PURPOSE SCHOOLS

141-14	General Assembly Award	\$	500,000
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C. Public Notary Applications Approval

- 12. Other Business**
- 13. Public Comment**
- 14. Adjourn**

MINUTES

APRIL 28, 2025 - BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell

2. **Invocation** - Jeff Gregory

3. **Pledge to the American Flag** - David Thomas

4. **Roll Call** - Rita Crowder, County Clerk - 20 **PRESENT**, 0 **ABSENT**

5. **Approval of Minutes**

Motion this court approve the minutes as presented.

Motion by Jerry Ford, Second by Jeff Gregory

VOICE VOTE

MOTION CARRIED

6. **Announcements** - No Announcements

7. **Set the Agenda**

Motion this court set the Agenda as presented.

Motion by Chris Gregory, Second by Beverly Atwood

VOICE VOTE

MOTION CARRIED

8. **Citizens' Response to Agenda Items** - No one signed in to speak

9. **Special Presentation by the Sheriff 's Department**

The Hartsville/Trousdale County Sheriff's Dept. gave a special presentation to Honor Dep. Randy Linville and the four county employees credited with helping to save his life. Dep. Linville suffered a massive stroke on Jan. 23rd. Thanks to the alertness of Dispatcher Holly Pilewicz, recognizing that something seemed off when he checked in, and the quick response from Dep. Travis Blair, Lt. Brad Basford and EMS Director Matt Batey, they were able to get him the help he needed. The doctors said that their quick actions helped to save Dep. Linville's life. All four were presented with American Police Hall of Fame awards and pins for their lifesaving efforts.

Dep. Linville thanked all of them and thanked everyone for their prayers.

10. **County Mayor Report** - Jack McCall

- **141 Hwy Project**. They have begun installing the pylons for the bridge. Project is on schedule

- **Core Civic** - getting numbers together so that we can negotiate a new contract.

- **Trey Park** - over 4,000 people have visited the park. A ribbon cutting ceremony is scheduled for June.

- **Curbs** - Currently accepting bids for the concrete to get these curbs corrected.

- **Ward School** - EPA has completed Phases 1 and 2. All sites inspected were clean; should be able to proceed with work on the walking trail.

11. **Committee/Board Reports** - *SEE ATTACHED MINUTES*

A. **Steering** - April 1 (cancelled)

B. **Parks & Recreation** - April 8

C. **Public Works** - April 8

D. **Budget & Finance** - April 21

E. **Codes & Zoning** - April 24

F. **First Responders** - April 28

G. **Other Reports**

12. **Active Business**

A. **Resolutions**

- 1) **Resolution 2025-04-822** Actuarial Study for TCRS Benefits - Law Enforcement
Motion this court approve this Resolution.
Motion by Brian Crook, Second by Chris Gregory
ELECTRONIC VOTE - 20 YES, 0 NO **MOTION CARRIED**

- 2) **Resolution 2025-05-823** ECD Road Names Drake, Mallard, Wyatt
Motion this court approve this Resolution.
Motion by Brian Crook, Second by Landon Gulley
ELECTRONIC VOTE - 20 YES, 0 NO **MOTION CARRIED**

B. **Ordinances**

PUBLIC HEARING & SECOND READING

- 1) **Ordinance 317-2025-04** Impact Fee
 - 2) **Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 McMurry
- Motion this court close the Public Hearings for both Ordinances.
Motion by Landon Gulley, Second by Mark Presley
VOICE VOTE **MOTION CARRIED**

SECOND READING

Ordinance 317-2025-04 Impact Fee
Motion this court Approve this Ordinance - 2nd Reading
Motion by Chris Gregory, Second by Landon Gulley
ELECTRONIC VOTE - 18 YES, 2 NO **MOTION CARRIED**

CONSIDERATION OF THIRD READING OF ORDINANCE 317-2025-04

Motion this court consider 3rd Reading of this Ord.
Motion by David Thomas, Second Chris Gregory
ELECTRONIC VOTE - 20 YES, 0 NO **MOTION CARRIED**

THIRD READING

Ordinance 317-2025-04 Impact Fee
Motion this court approve this Ord. - 3rd Reading
Motion by Chris Gregory, Second by Mark Presley
ELECTRONIC VOTE - 18 YES, 2 NO **MOTION CARRIED**

SECOND READING

Ordinance 318-2025-05 Rezoning C2/A1 to C2/R3 McMurry
Motion this court approve this Ord. - 2nd Reading
Motion by Jerry Ford, Second by T. "Bubba" Gregory
ELECTRONIC VOTE - 16 YES, 4 NO **MOTION CARRIED**

FIRST READING

- 1) **Ordinance 319-2025-06** Residential Trash Fees
Motion this court approve this Ord. - 1st Reading
Motion by T. "Bubba" Gregory, Second by Amber Russell
ELECTRONIC VOTE - 19 YES, 1 NO **MOTION CARRIED**

C. **Budget Amendments**

FUND 101 - GENERAL SERVICES

101-17	Insurance Recovery - Sheriff	\$ 495
101-18G	Grants: Brownfields GNRC Arts Rescue Squad	75,100
101-19	Clean Up Line Items	22,030
101-20F	Trustee Software	11,375
101-21R	County Clerk Office Equipment	11,492

FUND 116 - SOLID WASTE

116-01 Clean Up Line Items 18,000

FUND 118 - AMBULANCE SERVICES

118-01 Clean Up Line Items 10,000

FUND 131 -HIGHWAY DEPARTMENT

118-01 Clean Up Line Items 25,985

FUND 141 - GENERAL PURPOSE SCHOOLS

141-13 Salary Supplement 1,140.10

Motion this court take and approve all Budget Amendments.

Motion by Chris Gregory, Second by Beverly Atwood

ELECTRONIC VOTE - 20 YES, 0 NO

MOTION CARRIED

D. PUBLIC NOTARY APPLICATIONS APPROVAL

Mike Potts - HTC Government

Michele Key - Trousdale Co. Veterinary Services

Carroll Carman - Carman Surveying

Motion this court approve these Notary Applicants.

Motion by Landon Gulley, Second by Amber Russell

VOICE VOTE

MOTION CARRIED

13. Other Business

A. County Attorney Authorization Request

Attorney Bellar said that he's had several complaints as well as Road Superintendent Bill Scruggs concerning damage to the roads in Beasleys Bend. This damage is from dump trucks in and out on this road constantly. It has also made it dangerous for the school buses in that area. Attorney Bellar is asking for the commission's authorization as necessary to bring suit against Matthew Lynn dba Lynn Farms Construction. We believe this be the responsible party for most of this damage. The suit would be requiring him to stop the activity causing the damage which is under an Abatement of Nuisance Action and to recoup funds for repairing the road. Commissioner Atwood has also received several complaints being that this is her District. She rode over there and said the condition of the road, in her opinion, is very dangerous.

Motion to grant Attorney Bellar authorization to bring suit against Mr. Lynn as necessary.

Motion by Beverly Atwood, Second by Lesley Overman

VOICE VOTE

MOTION CARRIED

Attorney Bellar was asked to clarify who has control over county buildings. The County Legislative body provides funding for the county buildings. The Sheriff's office controls and maintains the courts as mandated by law. The Mayor is custodian for all other county buildings and acts as the agent or administrator of such buildings. Of course, any spending would still be brought before the county legislative body for approval.

14. Public Comment

15. Adjourn

Motion this Adjourn.

Motion by Jerry Ford, Second by Landon Gulley

VOICE VOTE

MOTION CARRIED

COMMITTEE MINUTES

PARKS & RECREATION COMMITTEE MINUTES

Meeting Date: April 8, 2025, 6 p.m., Trowsdale County Courthouse

Present: Bubba Gregory, Lonnie Taylor, Chris Gregory, Landon Gulley, Alan Carman, Lesley Overman, Linda Sue Bruce

Others Present: Public Works Director Cliff Sallee, Misty Lytle, Jerod Mitchell, Amy Thomas, David Thomas, County Mayor Jack McCall

Chairman Bubba Gregory called the meeting to order.

Minutes of the March 11, 2025 meeting were reviewed. **Motion to approve by Overman, second by Gulley. Motion approved.**

Discussion began on status of pool. Sallee said pool has been drained and cleaned up with few repairs needed. Pool is showing its age but generally OK. Five lifeguards certified and ready, five more ready to train at Jimmy Floyd, two food servers, two assistant managers and one manager in place. Gulley noted signs of pool aging, especially along steps. B.Gregory asked if could be fixed. Sallee said materials arrived that day, work to be done in coming days. Pool will have some leaks and can expect higher water bills.

C.Gregory noted constituents have asked about possibility of having an evening party for adults only. Committee will discuss further at next meeting.

Discussions held on renovating pool site. Sallee said PW waiting on material to patch tiles. Sallee believes 2025 is last year pool can operate as is. Sallee has spoken to companies about previous repair quotes about adding roughly 30-foot extension, waiting to get them on site to review. Committee discussed whether to extend straight out, or L-shape to side toward kiddie pool or side toward playground. Sallee expressed concerns from public about losing kiddie pool, suggested L shape might be better because of concerns over debris from walking track if expanded straight out. B.Gregory suggested pool replacement be in 2025-26 proposed budget, Sallee said it would be. Carman asked if L-shape would allow for storage of new chemical system; Sallee suggested placing on other end of building (towards deep end of pool). Sallee noted new chemical system will maintain pool longer and avoid overtreatment with chemicals, which can equally harm structure. Sallee noted deck is in rough shape and fence is rusting and will require eventual replacement. Sallee suggested L-shape and mushroom (discussed at March meeting) might cost \$300,000 but PW staff can do some work to save money.

Gulley asked about getting potential designs for what new pool might look like. Sallee said PW can draw up ideas and present to committee, but project will need to be bid out.

Taylor suggested building L-shape toward playground but noted this would require grading the site as it is not on level with current pool. Bruce asked if pool could be extended on current deep end; this is not feasible because of incline. Sallee also questioned if there is enough room to put L toward playground. Taylor suggested pool could even be moved to new site entirely. Sallee noted privacy fence could be placed around south end to avoid debris from walking track.

Motion by Gulley to allow Public Works to explore options for pool expansion and report back to committee, second by Carman. Motion approved.

Discussion held on status of park. B.Gregory asked about shrubbery around playground. G&L Garden Center supposed to come out over upcoming weekend, begin planting over next two weeks.

B.Gregory asked about LED sign with names from old planks. Backboard hung today, names have arrived and will be hung with Plexiglass cover and light to shine over it. Backboard will be trimmed with four colors of park. Restrooms to be repainted too, Sallee would like park colors and committee concurred.

Gulley asked if inmate work crews can do painting as PW staff get busier during spring/summer? Sallee said sheriff's office is trying to get female work crew together that perhaps could.

Ribbon cutting for play area may be held in 3-4 weeks, per Sallee. Waiting on few upgrades, benches added, etc.

B.Gregory mentioned some pads from disc golf course have been stolen. Sallee mentioned adding cameras along concession stand and LL restrooms, hopefully will address golf pads and people dumping at LL dumpster instead of taking to convenience center. Trail cameras can be put in trees as well.

Brief discussion held on old wood planks. Sallee suggested PW may set up at July 4 in park to allow people to claim their posts, or that people could call PW to arrange for pickup. Gulley suggested advertising on website and social media to let public know as well.

Next meeting scheduled for Thursday, May 1 at 6 p.m.

Motion to adjourn by Taylor, second by Gulley. Motion approved.

Minutes presented by Chris Gregory.

HARTSVILLE/TROUSDALE PUBLIC WORKS COMMITTEE REGULAR MEETING

MEETING MINUTES

April 8, 2025 - 7:00 P.M. – TC Courthouse

Present: Lonnie Taylor, Alan Carman, David Thomas, Jeff Gregory, Amber Russell and Cliff Sallee, Tommy Belcher

Absent: Mark Presley, Beverly Atwood

1. Meeting Called to order by David Thomas, Chair
2. Review of Minutes March 11, 2025
Motion to approve by Taylor and seconded by Belcher. All in favor **Motion Carried**

3. Discussion Items

A. Buildings

Administration Building

Generator - Mr. Bransford is here and has some changes on the bid after he received the Purchase order due to the quote ran out prior to receiving it. The quote will go up in cost by \$12,500.00 and an extra 22-week delivery time and not sure of what the tariff may be if any. So, the total is now \$92,442.00 but we have an approved budget of \$80,000.00.

Mr. Mink is in Texas and Eddie Zachary from Taylor is here to speak on his behalf. Capital Electric was \$84,000.00 with same lead time and no tariff using Taylor due to generator is made in Missouri.

If we go with Capital, we can pull the other funds from another line. If we go with Bransford we will need to ask for a budget amendment. Mr. Mink is also willing to work with Sallee to possibly adjust the amount difference. In example maybe removal or demolition of the existing generator. Capital would be using a Taylor-built generator, the same as what Mr. Zachary quoted.

Motion made by Carman and seconded by Belcher to use Capital Electric. All in favor. Motion Carried

Office Spaces - In the past meetings there have been discussions on changes to the Administrative Building and some renovations to assist with the needs of different departments. Per the Mayor it is his discretion of who is to move where.

Planning office (Ste 1) - the door has been cut to make a private office and entry into Ste 2. The old clerk's office (Ste 2) will become a conference/reception room for Planning.

Trustee (Ste 3) – a wall has been taken out to create a path to a back office for the Trustee and to create more room for an additional workstation.

No authority of this body or any other person besides the mayor can authorize who is to move. There is \$35,000 in line for building improvements.

Motion made by Taylor and seconded by Gregory to move forward with renovations and place this back in the hands of the mayor. All in favor.

Motion Carried

B. Solid Waste Rates

Increased tipping fee averaged \$63.17 comparison to surrounding counties. Believe it's too high and would like to see it settled at \$50/ton. In example: the increase will affect the schools as they are 5 cans 5 times a week. Piggly will also be affected as they are 3 times a week. I would also like to apply a set up fee of \$100-150.00 fee.

Taylor made a motion to go with Mr. Sallee's recommendation of a \$100 set up fee for cans and \$100 reset up fee if the bill is not paid and they have to take the can and reset it up and seconded by Russell. All in favor. Motion Carried

1. Residential Trash Collection Ordinance

Below is the proposed ordinance where we think it needs to be:

DOOR-TO-DOOR TRASH COLLECTION FEES

CURRENT FEES

Service 1 time per week \$19.00 per month Residential Customers
Service 1 time per week \$21.50 per month Business Customers
Service 2 times per week \$26.50 per month Business Customers
Service 3 times per week \$29.00 per month Business Customers
Service 4 times per week \$30.50 per month Business Customers
Service 5 times per week \$32.00 per month Business Customers

PROPOSED FEES W/ \$5 INCREASE

Service 1 time per week \$24.00 per month Residential Customers
Service 1 time per week \$26.50 per month Business Customers
Service 2 times per week \$31.50 per month Business Customers
Service 3 times per week \$34.00 per month Business Customers
Service 4 times per week \$35.50 per month Business Customers
Service 5 times per week \$37.00 per month Business Customers

Motion made by Russell and seconded by Taylor to send the proposed ordinance to increase all door-to-door trash collection fees as written. All in favor.

Motion Carried

2. Front Loader Truck

Discussion on dump rates Sallee believes \$50 is the best per dump. Schools were looking at doing a yearly fee if possible. Apparently, schools budget a certain amount of money per year on a line item; once that runs out they just quit paying. Sallee is still providing services with the county eating the cost. They do not do a budget amendment as we do for the county. Not sure how the school should do differently than anyone else. It would seem they would have more at the end of the school year. Working with the school system as cardboard dumpster that they would break them down for recycling. May have to charge a small fee for that. We have done this to help the county.

Motion to approve increase of \$50 per dumpster dump by Taylor and seconded by Gregory. All in favor. Motion Carried

Motion by Taylor to resend previous motion and seconded by Gregory. All in favor.

Motion Carried

Discussions on raising rates are higher but per Sallee he believes that if you go higher, it can be an inconvenience to the companies. We are covering the cost and making some money at the \$50 rate. Carman's concern is not covering enough for some excess expenses that may be needed. You could include recycling in with the fee and possibly make the rate higher without doing it separately. Schools have never had recycling, so we are working with them to add this in. These would be a mail slot can for recycling.

Do we have a motion to increase rate \$70 per dump pick up and including option for recycling. How much is the county eating for the school not paying. The mayor is willing to discuss and see if the school will add the expenses to their budget as they are not asking for a lot this year. \$70 per dump is cheaper than a 15% increase for the one dump per week. Gallatin is \$147 per dump pick up.

From last month's meeting minutes:

1. Once per week \$63.19
2. Twice per week \$54.70
3. Three times a week \$53.90
4. Four times a week \$52.20
5. Five times per week \$45.64
6. One time per month *should be nulled*
7. Two times per month \$146.65 or \$73.32 per dump

Our roll off rentals are where they should be at this time \$435..

Commercial dumpsters are currently at \$35 once a week. Not having to pay for the dumpster as a replacement is \$1,000. To try to keep private entities out. May have to revise the above numbers to see where we need to be. Provided numbers from other counties and we are still below. May want to look at adding another 10 percent.

Motion by Carman to raise the rates 15% across the board and seconded by Taylor. All in favor. Motion Carried

Spoke with the water department to add the increase at the bottom of the water bill but there is not enough room to add that. We can do a separate mailer out with the new increases.

C. Other Discussion – None

4. Public Comment None
5. Adjourn

Motion made by Gregory and seconded by Taylor. All in favor.

Motion Carried

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

BUDGET & FINANCE COMMITTEE

APRIL 21, 2025 | 6:00 PM | TC COURTHOUSE

MINUTES

Members Present: 7/7

Landon Gulley, Chair

Bubba Gregory, Vice Chair

Beverly Atwood

Will Dennis

Chris Gregory

Jerry Ford

Lesley Overman

Amy Thomas (*nvm*)

The meeting was called to order at 6:00pm by Chairman Gulley with seven members present. Other in attendance were Hon. Branden Bellar, Sheriff Russell, School Director Clint Satterfield, and Commissioner David Thomas.

Committee reviewed minutes of the March 17 meeting.

Motion by C Gregory to accept minutes as presented; second by W Dennis. MINUTES ACCEPTED

Purchasing Review for the 3rd quarter of Fiscal Year 2025

Members asked about the \$29,585 amount for Cookeville Heating and Cooling. It was noted that this included HvAC repairs and maintenance at the Justice Center and Courthouse. When reviewing the invoice, this amount is for the repairs at the Courthouse. The warranty covered the compressor, but did not cover labor and supplies. Gulley also the pending increase on tipping fees for Smith County Solid Waste. We will see that with the next budget year.

Motion by Ford to accept the 3Q Purchasing Report; second by B Gregory. REPORT ACCEPTED

Financial Statements – March 2025

Committee reviewed the March 2025 statements that included the Trustee’s cash balance and a summary of each fund.

A few concerns were raised that are to be researched by CCFO Amy Thomas. The findings will be attached to the minutes for record.

Motion by C Gregory to accept statements as presented; second by Ford.

STATEMENTS ACCEPTED.

Budget Amendments

FUND 101 – GENERAL SERVICES

101-17	Insurance Recovery – Sheriff	\$	495
101-18G	Grant Appropriation: Brownfields, ARTS, Rescue		75,100
101-19	Clean up Line Items		22,030

Motion to recommend to Commission by Atwood; second by Ford

MOTION CARRIED

101-20FB	Trustee Software Upgrade		11,375
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The current software platform use by the Trustee is becoming obsolete and forcing an upgrade to a newer platform. The current annual fee is \$14,423 and the new annual fee will be \$11,375. The software company has requested the amendment to ensure funds are secured before moving forward with the upgrade process

Motion to recommend to Commission by C Gregory; second by Overman

MOTION CARRIED

101-21R	County Clerk Equipment (<i>from reserves</i>)	11,492
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Updating office equipment with funding from the County Clerk reserves.

Motion to recommend to Commission by Overman; second by Atwood

MOTION CARRIED

FUNDS 116, 118, 131, 141

116-01	Clean Up	\$	18,000
118-01	Clean Up		10,000
131-02	Clean Up		25,985
141-13	Maintenance and Repairs		1,140

All listed amendments are interfund transfers to clean up line items.

Motion to recommend to Commission by C Gregory; second by Atwood

MOTION CARRIED

Discussion Items

A. **Budget FY26**

Budget Hearings are tentatively scheduled for May 5-9 and May 12-16. An official schedule will be sent out when finalized.

Public Comments – None presented

Adjourn – Motion to adjourn by Atwood, second by Overman

Meeting adjourned at 6:43pm

Minutes submitted by Amy Thomas, CCFO

Items of concern researched by Amy Thomas after the meeting.

- **Cookeville Heating & Cooling \$29,584.61** | *This was the amount to install the compressor. The warranty covered the compressor, but not the labor and materials for the install. The Justice Center incurred \$438.78 in maintenance/repairs. Looks to be a one-time expense.*
- **111-40390 Other Statutory Local Taxes** | *These include local taxes that are not named elsewhere such as the Wholesale Liquor Taxes. This runs a month behind.*
 - o 2022 \$72,595
 - o 2023 \$78,679
 - o 2024 \$55,168
- **111-41140 Cable TV Franchise** | *I misspoke on this item. The \$12K is the amount being received this year from NCTC. I would assume it's the downfall of people turning away from local cable providers to streaming services.*
- **118-55130-524 EMS Training** | *This line item includes virtual training through Target Solutions Learning and EMT courses through Vol State.*
- **BA 101-18G Rescue Portion** | *The Rescue Squad applied for a state grant with the request of specific items as listed on the BA. The state has awarded Rescue \$52,100 for the listed items. Any changes would need to be cleared with the state department that awarded the funding.*
- **BA 101-19FB Trustee Software** | *Trustee uses the Local Government software platform of FlexGen which is \$14,423 annually. This platform will be obsolete soon, and she must upgrade to the NexGen platform for Trustees that will be \$11,375 annually. The BA was requested by Local Government software to ensure the funds are currently budgeted to begin the upgrade process.*

FIRST RESPONSE COMMITTEE MINUTES

Meeting Date: April 28, 2025, 6 p.m., Trousdale County Courthouse

Present: Amber Russell, Chris Gregory, Shane Burton, David Nollner, Judy Kerr, Steve Whittaker, Linda Sue Bruce, Brian Crook

Others Present: Amy Thomas, Wayland Cothron, Ken Buckmaster, Lonnie Giese, Dusty Cato, Fire Chief Mark Beeler, Gina Duncan, Timmy Moore, Matt Batey, Bud Sutherland, County Mayor Jack McCall, Sheriff Ray Russell, two unidentified EMT employees

Chairman Amber Russell called the meeting to order.

Minutes of the March 24, 2025 meeting were reviewed. **Motion to approve by Bruce, second by Burton. Motion approved.**

Motion to set agenda by Nollner, second by Gregory. Motion approved.

Director Matt Batey presented EMS report. Batey noted county is unable to get federal funding to convert sheriff station on Broadway because it is in floodplain. No plans for weather sirens because of limited range and reverse 911 system is more effective. Chief Deputy Cothron explained how to subscribe to reverse 911. Bruce asked about ways to advertise this capability to public. Chairman Russell asked about community center as shelter, Fire Chief Beeler explained that building is designed as a shelter after an event for those in need, not as a shelter during an event. Committee reviewed March EMS report. Gregory asked if ambulance remount was in 2026 proposed budget; Batey said yes. Batey noted future construction at Trousdale Medical Center that will temporarily impact entrance and exit to facility.

Fire Chief Mark Beeler presented fire report to committee. Brush truck repair anticipated done by end of the month, pumpers were recertified in March. Fire has received \$11,800 Enbridge grant for upgraded radios, gas detection meters and gated hydrant valves. Fire hall interior has been newly repainted, stripping and waxing floors to be done in coming days along with cleaning carpets. Beeler noted building is 10 years old but holding up well. Beeler said 2026 budget will propose increase from \$30 to \$50 per call for volunteers, was asked for last year and not approved. Fire has seen no pay increase since 2016, Beeler noted. Would apply to Rescue Squad also.

Motion to move fire/rescue pay increase to Budget Committee with favorable recommendation by Gregory, second by Bruce. Motion approved.

Timmy Moore presented Rescue Squad report. Department received state grant for \$52,100, getting quotes for turnout gear. RS will seek another such grant to service its radios. RS members preparing for swift water training, has three new applicants undergoing review process. Building update - TDOT has fixed its side of building to help remedy flooding issues, county end still needs some work. Moore noted 2026 budget has \$11,200 increase from previous year, \$57,626 total proposal. Gregory noted March minutes said RS was having trouble finding swift water training and whether enough funding was in place for training, asked if issues had been addressed. Moore said they have as TARS membership reduces cost of the training.

Sheriff Ray Russell presented department report. New camera systems being added at sheriff station, courthouse and jail. New body cams for deputies coming through three-year lease program with Axon, estimated \$17,000 annual cost. Current cameras working but new tech will make newer ones better.

Sheriff spoke with engineer regarding Gravel Hill radio tower, plans have been advanced to electrician and will then go out for bid.

TCSD has hired four new dispatchers, one moved from jail. Four females hired at jail, three deputies left for other jobs in last month. Sheriff will seek 10 percent pay increase for TCSD employees in 2026 budget, noted other counties are giving 5 percent annual raises and Trousdale has fallen behind other departments. County gave 2.5 percent increase in 2025, but after insurance cost increase that effective number was 0.9 percent, per sheriff. Batey noted EMS is falling behind also and will seek similar increase for 2026 budget. Employees also concerned about potential cut of holiday pay, could be \$2,000 to \$4,000 per employee, per sheriff. Gregory asked what 10 percent increase would cost, sheriff did not have that number available.

Nollner asked about license plate readers; they are up and running now and have already helped solve some crimes, per sheriff. More cameras being sought for highways in 2026, along with three patrol cars and work crew vehicle. TDOT will begin paying county to pick up litter on state highways, \$21,600 annually.

Cothron presented call report for last 30 days. 1,422 calls, 10 crashes, 72 citations, 44 booked into jail, released 50 people from jail, 33 animals at large, 322 traffic calls, 10 TDOC prisoner transports. Kerr asked if TC is reimbursed for prisoner transports, Cothron said no. Sheriff noted hidden costs from prison, estimated 100 cases current in Trousdale court system from TTCC.

Chairman Russell noted resolution to approve TCSD to conduct actuarial study for TCRS retirement extra pay was on April Commission agenda and would be voted on that evening.

Other comments: Crook noted opposition to proposal to cut holiday pay, estimated 52 cent to \$1 hour effective reduction in pay if this passes. Gregory noted his agreement with Crook in opposing this plan.

Next meeting scheduled for Tuesday, May 27 at 6 p.m.

Motion to adjourn by Crook, second by Gregory. Motion approved.

Minutes presented by Chris Gregory.

ORDINANCES

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #319-2025-06

**AN ORDINANCE TO INCREASE ALL URBAN SERVICES CUSTOMERS
DOOR-TO-DOOR TRASH COLLECTION FEES**

WHEREAS, the current door-to-door trash collection fee charges are as follows:

Service	1	time per week	\$19.00	per month	Residential Customers
Service	1	time per week	\$21.50	per month	Business Customers
Service	2	times per week	\$26.50	per month	Business Customers
Service	3	times per week	\$29.00	per month	Business Customers
Service	4	times per week	\$30.50	per month	Business Customers
Service	5	times per week	\$32.00	per month	Business Customers

WHEREAS, there is a need to provide for safe and efficient trash collection services for these customers and to better capture the cost of providing these services; and

WHEREAS, the Hartsville/Trousdale County Public Works Committee has reviewed and recommended that increased operation expenses be funded through a five-dollar (\$5.00) increase of the door-to-door trash collection fee for all Urban Services customers, business and residential.

NOW, THEREFORE, BE IT ORDAINED that the monthly door-to-door trash collection fee is increased in each service category by five dollars (\$5.00) per month, said fee to continue to be collected through the water and sewage billing by the Hartsville/Trousdale Water and Sewer Department. The fees to be as follows:

Service	1	time per week	\$24.00	per month	Residential Customers
Service	1	time per week	\$26.50	per month	Business Customers
Service	2	times per week	\$31.50	per month	Business Customers
Service	3	times per week	\$34.00	per month	Business Customers
Service	4	times per week	\$35.50	per month	Business Customers
Service	5	times per week	\$37.00	per month	Business Customers

BE IT FURTHER ORDAINED that this increase shall be effective after the passage of the third reading, the public welfare requiring it.

Recommended by Public Works Committee April 8, 2025

Public Hearing to be held on May 27, 2025 if passed on 1st reading

Motion: **Approve ORD 319-2025-06 Door to Door Trash Collection Fee Increase**

	1M	<u>Bubba Gregory</u>		Electronic Vote		
First Reading	<u>April 28, 2025</u>	2m <u>Amber Russell</u>	Yes <u>19</u> No <u>1</u>	Abstain <u>0</u> Absent <u>0</u>	PASSED	

Motion: _____

	1M			Electronic Vote		
Second Reading	<u>May 27, 2025</u>	2m _____	Yes _____ No _____	Abstain _____ Absent _____		

Approved:

Attest:

Commission Chairman

County Clerk

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #320-2025-07

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
BY REZONING TAX MAP 032, PARCEL 010.29
FROM A1 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning a parcel totaling 5.50 acres from A-1 Agricultural to R-1 Low Density Residential identified as follows:

Trousdale County Tax Map 032, Parcel 010.29;

This rezoning being a total of 5.50 acres located on Beasley's Bend, Lebanon, TN | Trousdale County; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has an **unfavorable** recommendation by Planning Commission May 12, 2025
Public Hearing to be held on June 23, 2025 if passed on 1st reading*

Motion: _____

First Reading _____ 1M _____ **Electronic Vote**
2m _____ Yes ___ No ___ Abstain ___ Absent ___

Motion: _____

Second Reading _____ 1M _____ **Electronic Vote**
2m _____ Yes ___ No ___ Abstain ___ Absent ___

Approved:

Attest:

Commission Chairman

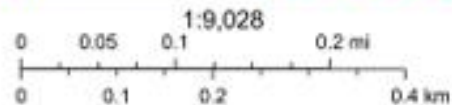
County Clerk

Trousdale County - Parcel: 032 010.29



Date: May 7, 2025

County: TROUSDALE
Owner: GARRETSON DAVID N ETUX SUSAN J GARRETSON
Address: BEASLEYS BEND RD
Parcel ID: 032 010.29
Deeded Acreage: 5.5
Calculated Acreage: 0
Vexcel Imagery Date: 2023



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc., METI, NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



Rezoning Permit Application

Date: 03/27/2025

Applicant / Owner

Applicant Type:

Applicant Name: Ray Hubner

Address: [REDACTED]

City, State, Zip: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED]

Owner Name: Dave Garretson

Owner Phone: [REDACTED]

Owner Email: [REDACTED]

Property

Site Address: Lot 10 Helm Farm

City, State, Zip: Lebanon, TN 37087

Current Zoning: A1

Requested Zoning: R1

Lot Size: 5.50 Acres

Road Frontage: 230

Easements: 0

Tax Map #: 032

Group: 010

Parcel: 29

Record/Deed Book: 170/549

Subdivision Name: Helm Farm

Phase:

Lot #: 10

Water Source: Lebanon Water Dept.

Sewer/Septic: Septic

Reason: Cutting 5.50 acres into 2 lots of equal value + or -

I do hereby certify that the information contained herein is true and correct.

Ray Hubner

03/27/2025

Date



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

David Nollner

David Thomas

Arthur Harper

Kaitlin Dillon

Cal Welch

Mitch Gregory

Amanda Carman

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on May 12, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning	<u>A-1</u>	Requested Zoning	<u>R-1</u>
Tax Map Number	<u>032</u>	Group	<u>Parcel</u>
Reason	<u>Divide the lot into 2 (2.5 ac) lots for single family homes</u>		
Property Owner	<u>Dave Garretson- representative Ray Hubner</u>		
Property Address	<u>Lot 10 Helm Farm Beasleys Bend RD Lebanon TN 37087</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The lot could be subdivided into numerous lots according to the R-1 zone definition. The greatest number of lots would be 5 for this parcel.

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.

John Kerr
Chairman

BUDGET AMENDMENTS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-22 CLEAN UP

**| BUDGET AMENDMENT
2025-101-22**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-55120-164	Animal Shelter: Attendant	\$ 1,500	
101-55120-187	Animal Shelter: Overtime		\$ 1,500
101-57100-201	Ag Extention: Social Security	2,389	
101-57100-204	Ag Extention: State Retirement	5,156	
101-57100-207	Ag Extention: Medical Ins	2,086	
101-57100-299	Ag Extention: Other Benefits		9,631

Purpose: Clean up line items.

Budget Amendment Total	\$ 11,131	\$ 11,131
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2025-101-22 **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-23G Senior Center Grant

**| BUDGET AMENDMENT
2025-101-23G**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-46890	Aging Programs	\$ 15,091	
101-56300-499	Senior Center: Other Supplies		15,091

Purpose: Grant amendment adding funding to the Senior Center.

Budget Amendment Total	<u>\$ 15,091</u>	<u>\$ 15,091</u>
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2025-101-23G approved by Commission on _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-14 GA AWARD

| BUDGET AMENDMENT

46

2025-141-14

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	46590	Other State Education Funds	500,000
<hr/>			
	DEBIT TOTALS		500,000
<hr/>			
CREDIT	71100	Regular Instruction Program	
	185	Educational Incentive - Other County	290,700
	72130	Other Student Support	
	207	Medical Insurance	4,000
	307	Communication	300
	72620	Maintenance	
	335	Maintenance and Repair - Buildings	50,000
	72710	Transportation	
	338	Maintenance and Repair - Vehicles	5,000
	729	Transportation Equipment	150,000
<hr/>			
	CREDIT TOTALS		500,000
<hr/>			

Purpose: 141-71100 - revenue in the amount of \$500,000 from the recent Special Session of the General Assembly to school districts in which fifty percent (50%) or more of the schools receive a letter grade of an A.

Budget Amendment Total

\$ 500,000

As recommended by the Board of Education April 24, 2025

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2025-141-14 **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK



Clint Satterfield <clintsatterfield@tcschools.org>

Letter Grade Bonuses (Trousdale County-850)

1 message

Commissioner Education <commissioner.education@tnedu.gov>
To: clintsatterfield <clintsatterfield@tcschools.org>
Cc: "angiewilliams@tcschools.org" <angiewilliams@tcschools.org>

Fri, Mar 14, 2025 at 12:57 PM


Dear Director Satterfield,

During the recent Special Session of the General Assembly, \$17 million was appropriated for districts in which fifty percent (50%) or more of the schools received a letter grade of A. Congratulations on achieving this distinction. Please see the attached memo for more information this appropriation.

Sincerely,



Tennessee Commissioner of Education
commissioner.education@tn.gov
#TNBestforAll

 **Trousdale County_850_Letter Grade Bonus.pdf**
84K



BILL LEE
GOVERNOR

STATE OF TENNESSEE
DEPARTMENT OF EDUCATION
NINTH FLOOR, ANDREW JOHNSON TOWER
710 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243-0375

LIZZETTE REYNOLDS
COMMISSIONER

March 14, 2025,

Dear Director Satterfield,

During the recent Special Session of the General Assembly, \$17 million was appropriated for districts in which fifty percent (50%) or more of the schools received a letter grade A. Allocations to districts are based on the number of schools achieving a grade of A as follows:

0-5 schools: \$500,000
6-10 schools: \$1,000,000
11-20 schools: \$2,000,000
21-30 schools: \$3,000,000
31 or more schools: \$4,000,000

Congratulations on achieving this distinction. Your district's award of \$500,000.00 has been processed through ePlan and should be available to you within 5 to 7 business days. These funds have no restrictions as to how they may be used – that is a local decision by your administration and board of education.

Please reach out to Maryanne Durski at maryanne.durski@tn.gov if you have any questions.

Sincerely,

Lizzette Reynolds
Commissioner

**Hartsville/Trousdale County Commission
Committee Attendance Record**

Month of: MAY 2025

Committee Name			Initials
Budget Hearing	5/12/2025	53	
Budget Hearing	5/13/2025	53	
Budget Hearing	5/14/2025	53	
Budget & Finance	5/19/2025	53	
Budget Hearing	5/20/2025	53	
Budget Hearing	5/21/2025	53	
Budget Hearing	5/22/2025	53	
First Response	5/27/2025	53	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	5/19/2025	95	
Commission	5/27/2025	125	

Amount Due \$

Direct Deposit estimated on **6/13/2025**

Commissioner Signature

Date

Print your Name

**Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

Email: amy.thomas@trousdalecountyttn.gov

Fax: 615-374-3948 | Mail: 328 Broadway, Rm 6 | Hartsville, TN